APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | EKLAVYA MODEL RESIDENTIAL SCHOOL SAVANE | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1120107 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 32107 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SAVANE, TALASARI, Palghar, MAHARASHTRA - 401606 | |
| 5 | PRINCIPAL NAME | Dilip Shantaram Patil | |
| 6 | PRINCIPAL QUALIFICATION | M.A.M.Ed. | |
| 7 | SCHOOL EMAIL ID | Emrssavane19@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://emrssavane.emrsmaharashtra.com |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://emrssavane.emrsmaharashtra.com |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://emrssavane.emrsmaharashtra.com |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://emrssavane.emrsmaharashtra.com |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://emrssavane.emrsmaharashtra.com |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://emrssavane.emrsmaharashtra.com |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://emrssavane.emrsmaharashtra.com |
|---|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://emrssavane.emrsmaharashtra.com |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://emrssavane.emrsmaharashtra.com | |
| 2 | ANNUAL ACADEMIC CALENDER | https://emrssavane.emrsmaharashtra.com | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://emrssavane.emrsmaharashtra.com | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://emrssavane.emrsmaharashtra.com | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://emrssavane.emrsmaharashtra.com | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------|-----------------------|
| 1 | PRINCIPAL | Dilip Shantaram Patil |
| 2 | TOTAL NO. OF TEACHERS | 8 |
| | PGT | 2 |
| | TGT | 6 |
| | PRT | 0 |

| 3 | TEACHERS SECTION RATIO | 1:3 |
|---|---|-----|
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 0 | 0 | 0 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 0 | 0 | 0 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 142600 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 7 & 16 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 55 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 10 | |
| 6 | NO. OF BOYS TOILETS | 10 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/AdywM1hklkk | |